

# HOUSE JOURNAL

## OF THE

# IDAHO LEGISLATURE

SECOND REGULAR SESSION  
SIXTY-SIXTH LEGISLATURE

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**THIRTY-EIGHTH LEGISLATIVE DAY**  
**WEDNESDAY, FEBRUARY 16, 2022**

House of Representatives

The House convened at 11 a.m., the Speaker in the Chair.

Roll call showed 67 members present.

Absent and excused - Addis, Moon, and Wood(Critchfield).

Total - 3.

Total - 70.

Prayer was offered by Chaplain Tom Dougherty.

The Pledge of Allegiance was led by Sydney Case, Page.

### 3RD ORDER

#### Approval of Journal

February 16, 2022

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES, AND ADMINISTRATION, report that we have read and approved the House Journal of the Thirty-seventh Legislative Day and recommend that same be adopted as corrected.

CHANEY, Chairman

Mr. Chaney moved that the report be adopted. Seconded by Mr. Gannon. Report adopted.

### 4TH ORDER

#### Consideration of Messages from the Governor and the Senate

OFFICE OF THE GOVERNOR  
Boise

February 14, 2022

The Honorable Scott Bedke  
Speaker of the House

Dear Mr. Speaker:

I have the honor to advise you that I have signed on February 14, 2022 and am transmitting to the Secretary of State the following House bill, to wit:

[H 454](#)

Sincerely,  
/s/ Brad Little  
Governor

### THE OFFICE OF THE GOVERNOR

### CERTIFICATE OF APPOINTMENT

**KNOW ALL MEN**, that pursuant to the provisions of Section 59-917, Idaho Code, JAMES D. RUCHTI, State Representative, District 29, Seat B, Bannock County, State of Idaho, has nominated, NATHAN PAUL ROBERTS, of 1235 Kinghorn Road, Pocatello, Idaho 83201, to perform the duties of this office temporarily as Acting State Representative, District 29, Seat B.

**NOW, THEREFORE, I, BRAD LITTLE**, Governor of the State of Idaho, by virtue of the authority vested in me do hereby appoint Nathan Paul Roberts of Pocatello, Idaho, to the office of Acting State Representative, District 29, Seat B, for a term commencing February 16, 2022 through February 18, 2022.

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and caused to be affixed the Great Seal of the State of Idaho at the Capitol in Boise on this 16th day of February, in the year of our Lord two thousand and twenty-two, and of the Independence of the United States of America, the two hundred and forty-sixth year and of the Statehood of Idaho the one hundred and thirty-second year.

/s/ BRAD LITTLE

Governor

/s/ LAWRENCE DENNEY

Secretary of State

The Certificate of Appointment was ordered filed in the office of the Chief Clerk.

The Speaker announced the oath of office had previously been administered to Nathan Paul Roberts.

February 15, 2022

Mr. Speaker:

I transmit herewith [S 1256](#), [S 1257](#), and [S 1258](#) which have passed the Senate.

NOVAK, Secretary

[S 1256](#), [S 1257](#), and [S 1258](#) were filed for first reading.

February 15, 2022

Mr. Speaker:

I return herewith [H 445](#) which has passed the Senate.

NOVAK, Secretary

[H 445](#) was referred to the Judiciary, Rules, and Administration Committee for enrolling.

### 5TH ORDER

#### Report of Standing Committees

February 16, 2022

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have printed [H 631](#), [H 632](#), [H 633](#), [H 634](#), [H 635](#), [H 636](#), [H 637](#), [H 638](#), [H 639](#), [H 640](#), [H 641](#), [H 642](#), [H 643](#), and [H 644](#).

CHANEY, Chairman

[H 631](#) and [H 634](#) were filed for second reading.

[H 635](#), [H 636](#), [H 637](#), and [H 643](#) were referred to the Local Government Committee.

[H 638](#), [H 639](#), and [H 640](#) were referred to the Transportation and Defense Committee.

[H 641](#) and [H 642](#) were referred to the Agricultural Affairs Committee.

[H 632](#) and [H 644](#) were referred to the Health and Welfare Committee.

[H 633](#) was ordered held at the Desk.

February 16, 2022

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have enrolled [H 472](#) and [H 450](#).

CHANEY, Chairman

The Speaker announced he was about to sign enrolled [H 472](#) and [H 450](#) and, when so signed, ordered them transmitted to the Senate for the signature of the President.

February 15, 2022

Mr. Speaker:

We, your COMMITTEE ON RESOURCES AND CONSERVATION, report that we have had under consideration [H 519](#) and [H 520](#) and recommend that they do pass.

GIBBS, Chairman

[H 519](#) and [H 520](#) were filed for second reading.

February 15, 2022

Mr. Speaker:

We, your COMMITTEE ON BUSINESS, report that we have had under consideration [H 473](#) and [H 581](#) and recommend that they do pass.

DIXON, Chairman

[H 473](#) and [H 581](#) were filed for second reading.

February 15, 2022

Mr. Speaker:

We, your COMMITTEE ON COMMERCE AND HUMAN RESOURCES, report that we have had under consideration [H 551](#), [H 552](#), and [H 553](#) and recommend that they do pass.

HOLTZCLAW, Chairman

[H 551](#), [H 552](#), and [H 553](#) were filed for second reading.

February 15, 2022

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have had under consideration [H 540](#), [H 560](#), and [H 598](#) and recommend that they do pass.

CHANEY, Chairman

[H 540](#), [H 560](#), and [H 598](#) were filed for second reading.

February 16, 2022

Mr. Speaker:

We, your COMMITTEE ON HEALTH AND WELFARE, report that we have had under consideration [H 601](#) and recommend that it do pass.

WOOD, Chairman

[H 601](#) was filed for second reading.

February 16, 2022

Mr. Speaker:

We, your COMMITTEE ON EDUCATION, report that we have had under consideration [S 1255](#) and recommend that it do pass.

CLOW, Chairman

[S 1255](#) was filed for second reading.

[H 613](#) held at the Desk February 15, 2022, was referred to the Health and Welfare Committee.

Mr. Christensen asked, pursuant to Rule 17, that [H 490](#) be reported forthwith out of the Ways and Means Committee to which it had been referred.

Mr. Amador moved that the committee be excused. Seconded by Mr. Monks.

The question being, "Shall the motion carry?"

Roll call resulted as follows:

AYES—Adams, Amador, Andrus, Armstrong(Armstrong), Berch, Blanksma, Bundy, Burns, Cannon, Chaney, Chew, Clow, Crane, DeMordaunt, Dixon, Ehardt, Erickson, Furniss, Galloway, Gannon, Gestrin, Gibbs, Green, Harris, Hartgen, Holtzclaw, Horman, Kauffman, Kerby, Lickley, Manwaring, Marshall, Mathias, McCann, McCrostie, Mendive, Mitchell, Monks, Moyle, Nash, Necochea, Okuniewicz, Palmer, Rubel, Ruchti(Roberts), Shepherd, Skaug, Syme, Toone, Troy, Vander Woude, Weber, Yamamoto, Young, Youngblood, Mr. Speaker. Total - 56.

NAYS—Barbieri, Boyle, Christensen, Ferch, Giddings, Hanks, Nate, Nichols, Scott. Total - 9.

Absent—Addis, Kingsley, Moon, Wisniewski, Wood(Critchfield). Total - 5.

Total - 70.

Whereupon the Speaker declared the motion carried and the committee was excused.

Mr. Nate asked, pursuant to Rule 17, that [H 470](#) be reported forthwith out of the Ways and Means Committee to which it had been referred.

Mr. Amador moved that the committee be excused. Seconded by Mr. Monks.

The question being, "Shall the motion carry?"

Roll call resulted as follows:

AYES—Adams, Amador, Andrus, Armstrong(Armstrong), Blanksma, Bundy, Burns, Cannon, Chaney, Clow, Crane, DeMordaunt, Dixon, Ehardt, Erickson, Furniss, Galloway, Gibbs, Green, Harris, Hartgen, Holtzclaw, Horman, Kauffman, Kerby, Lickley, Manwaring, Marshall, Mathias, McCann, McCrostie, Mendive, Mitchell, Monks, Moyle, Nash, Palmer, Ruchti(Roberts), Shepherd, Skaug, Syme, Toone, Troy, Vander Woude, Weber, Yamamoto, Young, Youngblood, Mr. Speaker. Total - 49.

NAYS—Barbieri, Berch, Boyle, Chew, Christensen, Ferch, Gannon, Gestrin, Giddings, Hanks, Nate, Necochea, Nichols, Okuniewicz, Rubel, Scott. Total - 16.

Absent—Addis, Kingsley, Moon, Wisniewski, Wood(Critchfield). Total - 5.

Total - 70.

Whereupon the Speaker declared the motion carried and the committee was excused.

There being no objection, the House advanced to the Eighth Order of Business.

### **8TH ORDER**

#### **Introduction, First Reading, and Reference of Bills and Joint Resolutions**

#### **HOUSE BILL NO. 645 BY STATE AFFAIRS COMMITTEE AN ACT**

RELATING TO COMMUNITY COLLEGES; AMENDING SECTION 33-2106, IDAHO CODE, TO REVISE A PROVISION REGARDING COMMUNITY COLLEGE TRUSTEE ELECTION ZONES, TO PROVIDE THAT A VACANCY ON THE BOARD OF TRUSTEES SHALL BE DECLARED UNDER CERTAIN CIRCUMSTANCES, TO PROVIDE THAT CERTAIN VACANCIES SHALL BE FILLED BY THE STATE BOARD OF EDUCATION, TO REVISE PROVISIONS REGARDING ELIGIBLE ELECTORS, AND TO MAKE TECHNICAL CORRECTIONS; AND PROVIDING AN EFFECTIVE DATE.

#### **HOUSE BILL NO. 646 BY STATE AFFAIRS COMMITTEE AN ACT**

RELATING TO ALCOHOLIC BEVERAGES; AMENDING SECTION 23-501, IDAHO CODE, TO PROVIDE FOR THE PRODUCTION OF MEAD, CIDER, AND OTHER FERMENTED BEVERAGES FOR PERSONAL USE; AMENDING CHAPTER 5, TITLE 23, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 23-520, IDAHO CODE, TO PROVIDE FOR THE USE OF HOMEMADE BEER, WINE, MEAD, CIDER, AND OTHER FERMENTED BEVERAGES AT LICENSED PREMISES IN CERTAIN INSTANCES; AMENDING CHAPTER 5, TITLE 23, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 23-521, IDAHO CODE, TO PROVIDE FOR THE STORAGE OF HOMEMADE BEER, WINE, MEAD, CIDER, AND OTHER FERMENTED BEVERAGES AT LICENSED PREMISES IN CERTAIN INSTANCES AND TO PROVIDE FOR CERTAIN USES; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

#### **HOUSE BILL NO. 647 BY STATE AFFAIRS COMMITTEE AN ACT**

RELATING TO PERSONHOOD; AMENDING CHAPTER 3, TITLE 5, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 5-346, IDAHO CODE, TO PROVIDE THAT ENVIRONMENTAL ELEMENTS, ARTIFICIAL INTELLIGENCE, ANIMALS, AND INANIMATE OBJECTS SHALL NOT BE GRANTED PERSONHOOD; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

#### **HOUSE BILL NO. 648 BY REVENUE AND TAXATION COMMITTEE AN ACT**

RELATING TO TAXATION; AMENDING SECTION 63-802, IDAHO CODE, TO REVISE PROVISIONS REGARDING LIMITATIONS ON A TAXING DISTRICT'S BUDGET LIMITATIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

#### **HOUSE BILL NO. 649 BY EDUCATION COMMITTEE AN ACT**

RELATING TO SCHOOL CURRICULUM; AMENDING SECTION 33-118, IDAHO CODE, TO REQUIRE APPROVAL OF CERTAIN CURRICULUM AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

#### **HOUSE BILL NO. 650 BY EDUCATION COMMITTEE AN ACT**

RELATING TO SCHOOL DISTRICT TRUSTEES; AMENDING SECTION 33-512A, IDAHO CODE, TO REVISE PROVISIONS REGARDING CURRICULAR MATERIALS ADOPTION COMMITTEES; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

#### **HOUSE BILL NO. 651 BY EDUCATION COMMITTEE AN ACT**

RELATING TO EDUCATION; AMENDING SECTION 33-512, IDAHO CODE, TO REQUIRE DRUG TESTING FOR CERTAIN EMPLOYEES AND TO REQUIRE CERTAIN CRIMINAL BACKGROUND CHECKS FOR SUBSTITUTE TEACHERS; AND DECLARING AN EMERGENCY.

#### **HOUSE BILL NO. 652 BY EDUCATION COMMITTEE AN ACT**

RELATING TO PUBLIC SCHOOL EMPLOYEE INSURANCE; AMENDING CHAPTER 10, TITLE 33, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 33-1029, IDAHO CODE, TO PROVIDE THAT FUNDS DISTRIBUTED BY THE STATE FOR EMPLOYEE MEDICAL AND DENTAL INSURANCE SHALL BE USED FOR EMPLOYEE MEDICAL AND DENTAL INSURANCE, TO PROVIDE THAT SUCH FUNDS THAT ARE USED FOR OTHER PURPOSES SHALL BE REIMBURSED TO THE STATE, TO PROVIDE FOR A CERTAIN DEDUCTION, AND TO PROVIDE FOR A RETENTION OR CARRYOVER OF CERTAIN FUNDS; AMENDING SECTION 33-1228, IDAHO CODE, TO PROVIDE FOR PAYMENT OF CERTAIN PREMIUMS AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

#### **HOUSE BILL NO. 653 BY EDUCATION COMMITTEE AN ACT**

RELATING TO SCHOOL LEVIES; AMENDING CHAPTER 8, TITLE 33, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 33-802B, IDAHO CODE, TO PROVIDE THAT THE BALLOT AT AN ELECTION TO AUTHORIZE CERTAIN LEVIES SHALL INCLUDE A DISCLOSURE, TO PROVIDE THAT A BALLOT QUESTION MUST BE ACCOMPANIED BY THE DISCLOSURE IN ORDER TO BE BINDING, TO PROVIDE THAT A COURT MUST DECLARE THE OUTCOME OF A BALLOT QUESTION INVALID UNDER CERTAIN CIRCUMSTANCES, AND TO PROVIDE THAT A COURT MUST INVALIDATE A LEVY UNDER CERTAIN CIRCUMSTANCES; AMENDING CHAPTER 8, TITLE 33, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 33-802C, IDAHO CODE, TO PROVIDE THAT A SCHOOL DISTRICT SHALL USE SUPPLEMENTAL LEVY REVENUES ONLY FOR CERTAIN PURPOSES, TO

PROVIDE EXCEPTIONS, AND TO PROVIDE THAT THE PUBLIC MUST BE GIVEN AN OPPORTUNITY TO TESTIFY BEFORE A CERTAIN VOTE IS TAKEN; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 654**  
**BY EDUCATION COMMITTEE**  
AN ACT

RELATING TO SCHOOL COUNSELORS; AMENDING SECTION 33-1212, IDAHO CODE, TO ALLOW FOR CERTAIN PROFESSIONALS TO WORK AS SCHOOL COUNSELORS AND TO MAKE A TECHNICAL CORRECTION; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 655**  
**BY EDUCATION COMMITTEE**  
AN ACT

RELATING TO EDUCATION; AMENDING SECTION 33-1802, IDAHO CODE, TO DEFINE A TERM; AMENDING SECTION 33-1804, IDAHO CODE, TO PROVIDE FOR DUTIES OF THE STATE DEPARTMENT OF EDUCATION REGARDING A DYSLEXIA HANDBOOK; AMENDING SECTION 33-1805, IDAHO CODE, TO REVISE PROVISIONS REGARDING DYSLEXIA AND DEPARTMENT RESPONSIBILITIES; AMENDING SECTION 33-1806, IDAHO CODE, TO PROVIDE FOR CERTAIN PROGRAMS REGARDING DYSLEXIA; AMENDING SECTION 33-1807, IDAHO CODE, TO PROVIDE FOR ANNUAL REPORTING REQUIREMENTS; AMENDING SECTION 33-1808, IDAHO CODE, TO REVISE PROVISIONS REGARDING SCHOOL DISTRICT BOARDS OF TRUSTEES; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 656**  
**BY EDUCATION COMMITTEE**  
AN ACT

RELATING TO EDUCATION; AMENDING SECTION 33-1001, IDAHO CODE, TO REVISE A DEFINITION AND TO MAKE A TECHNICAL CORRECTION; AMENDING SECTION 33-1004B, IDAHO CODE, TO PROVIDE FOR PLACEMENT OF CERTAIN STAFF ON THE CAREER LADDER; AMENDING SECTION 33-1201A, IDAHO CODE, TO REVISE PROVISIONS REGARDING CERTAIN PROFESSIONAL ENDORSEMENTS AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 657**  
**BY APPROPRIATIONS COMMITTEE**  
AN ACT

RELATING TO APPROPRIATIONS; APPROPRIATING AND TRANSFERRING MONEYS FROM THE GENERAL FUND TO THE IDAHO OPPORTUNITY FUND; AND DECLARING AN EMERGENCY.

**HOUSE BILL NO. 658**  
**BY STATE AFFAIRS COMMITTEE**  
AN ACT

RELATING TO EXECUTION; AMENDING SECTION 19-2716A, IDAHO CODE, TO PROVIDE CONFIDENTIALITY FOR CERTAIN PERSONS AND TO PROVIDE THAT CERTAIN PERSONS SHALL NOT HAVE THEIR LICENSURE SUSPENDED OR REVOKED; AMENDING SECTION 74-105, IDAHO CODE, TO PROVIDE

THAT CERTAIN RECORDS SHALL BE EXEMPT FROM DISCLOSURE; AND DECLARING AN EMERGENCY.

[H 645](#), [H 646](#), [H 647](#), [H 648](#), [H 649](#), [H 650](#), [H 651](#), [H 652](#), [H 653](#), [H 654](#), [H 655](#), [H 656](#), [H 657](#), and [H 658](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

[S 1256](#), [S 1257](#), and [S 1258](#), by Health and Welfare Committee, were introduced, read the first time by title, and referred to the Health and Welfare Committee.

There being no objection, the House advanced to the Tenth Order of Business.

**10TH ORDER**  
**Second Reading of Bills and Joint Resolutions**

[H 630](#), by Revenue and Taxation Committee, was read the second time by title and filed for third reading.

[H 439](#), [H 547](#), and [H 548](#), by State Affairs Committee, were read the second time by title and filed for third reading.

[H 527](#) and [H 528](#), by Transportation and Defense Committee, were read the second time by title and filed for third reading.

[H 517](#) and [H 561](#), by Health and Welfare Committee, were read the second time by title and filed for third reading.

[H 550](#) and [H 563](#), by Revenue and Taxation Committee, were read the second time by title and filed for third reading.

**11TH ORDER**  
**Third Reading of Bills and Joint Resolutions**

Mr. Moyle asked unanimous consent that [H 514](#) be returned to the State Affairs Committee. There being no objection, it was so ordered.

Mr. Moyle asked unanimous consent that [HCR 33](#) be placed at the top of the Third Reading Calendar. There being no objection, it was so ordered.

**[HCR 33](#) - BRIAN NESS**

[HCR 33](#) was read the third time at length and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Palmer to open debate.

The question being, "Shall [HCR 33](#) be adopted?"

Whereupon the Speaker declared [HCR 33](#) adopted by voice vote and ordered the resolution transmitted to the Senate.

**[HCR 32](#) - MISSION43**

[HCR 32](#) was read the third time at length and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Adams to open debate.

The question being, "Shall [HCR 32](#) be adopted?"

Roll call resulted as follows:

AYES—Adams, Amador, Andrus, Armstrong(Armstrong), Barbieri, Berch, Blanksma, Boyle, Bundy, Burns, Cannon, Chaney, Chew, Christensen, Clow, Crane, DeMordaunt, Dixon, Ehardt, Erickson, Ferch, Furniss, Galloway, Gannon, Gestrin, Gibbs, Giddings, Green, Hanks, Harris, Hartgen, Holtzclaw,

Horman, Kauffman, Kerby, Kingsley, Lickley, Manwaring, Marshall, Mathias, McCann, McCrostie, Mendive, Mitchell, Monks, Moyle, Nash, Nate, Necochea, Nichols, Okuniewicz, Palmer, Rubel, Ruchti(Roberts), Scott, Shepherd, Skaug, Syme, Toone, Troy, Vander Woude, Weber, Wisniewski, Yamamoto, Young, Youngblood, Mr. Speaker. Total - 67.

NAYS—None.

Absent—Addis, Moon, Wood(Critchfield). Total - 3.

Total - 70.

Whereupon the Speaker declared [HCR 32](#) adopted and ordered the resolution transmitted to the Senate.

### [S 1249](#) - TAXING DISTRICTS

[S 1249](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Moyle to open debate.

The question being, "Shall [S 1249](#) pass?"

Roll call resulted as follows:

AYES—Adams, Amador, Andrus, Armstrong(Armstrong), Barbieri, Berch, Blanksma, Boyle, Bundy, Burns, Cannon, Chaney, Chew, Christensen, Clow, Crane, Dixon, Ehardt, Erickson, Ferch, Furniss, Galloway, Gannon, Gestrin, Gibbs, Giddings, Green, Hanks, Harris, Hartgen, Holtzclaw, Horman, Kauffman, Kerby, Kingsley, Lickley, Manwaring, Marshall, Mathias, McCann, McCrostie, Mendive, Mitchell, Monks, Moyle, Nash, Nate, Necochea, Nichols, Okuniewicz, Palmer, Rubel, Ruchti(Roberts), Scott, Shepherd, Skaug, Syme, Toone, Troy, Vander Woude, Weber, Wisniewski, Yamamoto, Young, Youngblood, Mr. Speaker. Total - 66.

NAYS—None.

Absent—Addis, DeMordaunt, Moon, Wood(Critchfield). Total - 4.

Total - 70.

Whereupon the Speaker declared that [S 1249](#) passed the House. Title was approved and the bill ordered returned to the Senate.

### [H 515](#) - STATE EMPLOYEES

[H 515](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mrs. Blanksma to open debate.

The question being, "Shall [H 515](#) pass?"

Roll call resulted as follows:

AYES—Adams, Amador, Armstrong(Armstrong), Barbieri, Berch, Blanksma, Boyle, Bundy, Burns, Cannon, Chaney, Chew, Christensen, Clow, Crane, Dixon, Ehardt, Erickson, Ferch, Furniss, Galloway, Gannon, Gestrin, Gibbs, Giddings, Green, Hanks, Harris, Hartgen, Holtzclaw, Horman, Kauffman, Kerby, Kingsley, Lickley, Manwaring, Marshall, Mathias, McCann, McCrostie, Mendive, Mitchell, Monks, Moyle, Nash, Nate, Necochea, Nichols, Okuniewicz, Palmer, Rubel, Ruchti(Roberts), Scott, Shepherd, Skaug, Syme, Toone, Troy, Vander Woude, Weber, Wisniewski, Yamamoto, Young, Youngblood, Mr. Speaker. Total - 65.

NAYS—None.

Absent—Addis, Andrus, DeMordaunt, Moon, Wood(Critchfield). Total - 5.

Total - 70.

Whereupon the Speaker declared that [H 515](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

### [H 516](#) - PUBLIC HEALTH DISTRICTS

[H 516](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mrs. Blanksma to open debate.

The question being, "Shall [H 516](#) pass?"

Roll call resulted as follows:

AYES—Adams, Amador, Andrus, Armstrong(Armstrong), Barbieri, Berch, Blanksma, Boyle, Bundy, Burns, Cannon, Chaney, Chew, Christensen, Clow, Crane, DeMordaunt, Dixon, Ehardt, Erickson, Ferch, Furniss, Galloway, Gannon, Gestrin, Gibbs, Giddings, Green, Hanks, Harris, Hartgen, Holtzclaw, Horman, Kauffman, Kerby, Kingsley, Lickley, Manwaring, Marshall, Mathias, McCann, McCrostie, Mendive, Mitchell, Monks, Moyle, Nash, Nate, Necochea, Nichols, Okuniewicz, Palmer, Rubel, Ruchti(Roberts), Scott, Shepherd, Skaug, Syme, Toone, Troy, Vander Woude, Weber, Wisniewski, Yamamoto, Young, Youngblood, Mr. Speaker. Total - 67.

NAYS—None.

Absent—Addis, Moon, Wood(Critchfield). Total - 3.

Total - 70.

Whereupon the Speaker declared that [H 516](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

### [H 533](#) - PUBLIC SCHOOLS

[H 533](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Clow to open debate.

The question being, "Shall [H 533](#) pass?"

Roll call resulted as follows:

AYES—Amador, Andrus, Armstrong(Armstrong), Berch, Blanksma, Boyle, Bundy, Burns, Cannon, Chaney, Chew, Clow, Crane, DeMordaunt, Ehardt, Erickson, Furniss, Galloway, Gannon, Gestrin, Gibbs, Green, Hartgen, Holtzclaw, Horman, Kauffman, Kerby, Lickley, Manwaring, Marshall, Mathias, McCann, McCrostie, Mendive, Mitchell, Nash, Necochea, Palmer, Rubel, Ruchti(Roberts), Shepherd, Skaug, Syme, Toone, Troy, Vander Woude, Weber, Wisniewski, Yamamoto, Young, Youngblood, Mr. Speaker. Total - 52.

NAYS—Adams, Barbieri, Christensen, Dixon, Ferch, Giddings, Hanks, Harris, Kingsley, Monks, Moyle, Nate, Nichols, Okuniewicz, Scott. Total - 15.

Absent—Addis, Moon, Wood(Critchfield). Total - 3.

Total - 70.

Whereupon the Speaker declared that [H 533](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.



**H 479 - TRANSPORTATION**

**H 479** was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Monks to open debate.

The question being, "Shall **H 479** pass?"

Roll call resulted as follows:

AYES—Adams, Amador, Andrus, Armstrong(Armstrong), Barbieri, Berch, Blanksma, Boyle, Bundy, Burns, Cannon, Chaney, Chew, Christensen, Clow, Crane, DeMordaunt, Dixon, Ehardt, Erickson, Ferch, Furniss, Galloway, Gannon, Gestrin, Gibbs, Giddings, Green, Hanks, Harris, Hartgen, Holtzclaw, Horman, Kauffman, Kerby, Kingsley, Lickley, Manwaring, Marshall, Mathias, McCann, McCrostie, Mendive, Mitchell, Monks, Moyle, Nash, Nate, Necochea, Nichols, Okuniewicz, Palmer, Rubel, Ruchti(Roberts), Scott, Shepherd, Skaug, Syme, Toone, Troy, Vander Woude, Weber, Wisniewski, Yamamoto, Young, Youngblood, Mr. Speaker. Total - 67.

NAYS—None.

Absent—Addis, Moon, Wood(Critchfield). Total - 3.

Total - 70.

Whereupon the Speaker declared that **H 479** passed the House. Title was approved and the bill ordered transmitted to the Senate.

**H 526 - MOTOR VEHICLE DRIVER'S LICENSES**

**H 526** was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Vander Woude to open debate.

The question being, "Shall **H 526** pass?"

Roll call resulted as follows:

AYES—Adams, Amador, Andrus, Armstrong(Armstrong), Barbieri, Berch, Blanksma, Boyle, Bundy, Burns, Cannon, Chaney, Chew, Christensen, Clow, Crane, DeMordaunt, Dixon, Ehardt, Erickson, Ferch, Furniss, Galloway, Gannon, Gestrin, Gibbs, Giddings, Green, Hanks, Harris, Hartgen, Holtzclaw, Horman, Kauffman, Kerby, Kingsley, Lickley, Manwaring, Marshall, Mathias, McCann, McCrostie, Mendive, Mitchell, Monks, Moyle, Nash, Nate, Necochea, Nichols, Okuniewicz, Palmer, Rubel, Ruchti(Roberts), Scott, Shepherd, Skaug, Syme, Toone, Troy, Vander Woude, Weber, Wisniewski, Yamamoto, Young, Youngblood, Mr. Speaker. Total - 67.

NAYS—None.

Absent—Addis, Moon, Wood(Critchfield). Total - 3.

Total - 70.

Whereupon the Speaker declared that **H 526** passed the House. Title was approved and the bill ordered transmitted to the Senate.

Mr. Moyle asked unanimous consent that the remaining bills on the Third Reading Calendar retain their places for one legislative day. There being no objection, it was so ordered.

There being no objection, the House advanced to the Fifteenth Order of Business.

**15TH ORDER  
Announcements**

Announcements were made to the body.

**16TH ORDER  
Adjournment**

Mr. Moyle moved that the House adjourn until 10:30 a.m., Thursday, February 17, 2022. Seconded by Ms. Rubel. Motion carried.

Whereupon the Speaker declared the House adjourned at 12:02 p.m.

SCOTT BEDKE, Speaker

ATTEST:

CARRIE MAULIN, Chief Clerk